



**SWANA**  
Kentucky Bluegrass Chapter

## **2023 State Annual Meeting and Conference**

**Date: November 30<sup>th</sup>, 2023**

**Location: Embassy Suites by Hilton**  
**1801 Newtown Pike**  
**Lexington, KY**

### **Cost:**

**Registration per Person – Free (Includes Lunch)**  
**Vendor Set Up - \$250.00 (includes table and chairs)**

**9:30 am Registration**  
**10:00 to 1:00 pm (Lunch at Noon)**  
**Formal Agenda to Follow**

## Registration:

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## Vendor Sign Up:

Organization: \_\_\_\_\_

Representative(s): \_\_\_\_\_

Phone: \_\_\_\_\_ Email(s): \_\_\_\_\_

## Presenter Sign Up:

Organization: \_\_\_\_\_

Presenter's Name: \_\_\_\_\_

Topic of Discussion: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Email Registration to: [pdaley@meieq.com](mailto:pdaley@meieq.com)

Or mail registration and payment to:

Kentucky Bluegrass SWANA Chapter

C/O Pat Daley

Municipal Equipment, Inc.

6305 Shepherdsville Road

Louisville, KY 40228

For questions: Mark Clindaniel (574) 242-1907, [mclindaniel@meieq.com](mailto:mclindaniel@meieq.com)